STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 29-2177(A48883)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1 WATER RIGHT: 29-2177 APPLICATION/CLAIM NO.: A48883 CERT. NO.: NAME: Shawn Gardner ADDR: 4650 West 5400 North Bear River City UT 84301 INTEREST: 100% LAND OWNED BY APPLICANT? COUNTY TAX ID#: EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:08/31/1980|CERT/WUC: 08/20/1981|LAP, ETC: |LAPS LETTER: RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []]|PUB DATE: PD BOOK: [29-4]|MAP: [76da Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: Water User's Claim ______ FLOW: 0.045 cfs SOURCE: Underground Water Well COUNTY: Box Elder COMMON DESCRIPTION: Bear River City POINT OF DIVERSION -- UNDERGROUND: (1) S 1495 ft W 1615 ft from NE cor, Sec 13, T 10N, R 3W, SLBM DIAMETER OF WELL: 4 ins. DEPTH: 20 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 26367. Water Rights Appurtenant to the following use(s): 29-1859 (ADEC), 2177 (WUC) IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.2 PERIOD OF USE: 04/01 TO 10/31 Sec 13 T 10N R 3W SLBM *___ _|___* 0.2000|____|__ GROUP ACREAGE TOTAL: 0.2000 SUPPLEMENTAL GROUP NO. 26687. Water Rights Appurtenant to the following use(s): 29-598 (WUC), 599 (WUC), 603 (WUC), 604 (WUC), 605 (WUC), 607 (WUC), 1859 (ADEC), 2177 (WUC), 2725 (WUC), 2751 (WUC), 2856 (WUC), 2857 (WUC), 2858 (WUC)

PERIOD OF USE: 04/01 TO 10/31

GROUP ACREAGE TOTAL: 0.3700

Section

0.3700

This Right (29-2177) has an evaluated sole-supply total for irrigation of 0.0000 acres.

__*X

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.37

3321 (WUC)

Sec 13 T 10N R 3W SLBM *___

WRNUM 29-2177 continued***	(WARNING: V	Water Rights	makes NO cl	aims as	to th	e accuracy	of this	data.) 1	RUN DATE:	: 12/20/201	l6 Page 2
This Right (29-2177) is a me		* *	_			-	_	_			
